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| CLAIMS ONLY | SERIAL NO. | FILING DATE |
| APPLICANT(S) | | |

| CLAIMS | | | | | | |
|--------------|----------|------|------------------------|------|------------------------|------|
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. |
| 1 | 1 | | | | | |
| 2 | 1 | | | | | |
| 3 | | 2 | | | | |
| 4 | | 2 | | | | |
| 5 | | 2 | | | | |
| 6 | | 2 | | | | |
| 7 | | 2 | | | | |
| 8 | 1 | | | | | |
| 9 | 1 | | | | | |
| 10 | 1 | | | | | |
| 11 | 1 | | | | | |
| 12 | | 2 | | | | |
| 13 | | 2 | | | | |
| 14 | | 2 | | | | |
| 15 | | 2 | | | | |
| 16 | | 2 | | | | |
| 17 | 1 | | | | | |
| 18 | 1 | | | | | |
| 19 | 1 | | | | | |
| 20 | 1 | | | | | |
| 21 | | 2 | | | | |
| 22 | 1 | | | | | |
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| TOTAL IND. | 12 | ↓ | | ↓ | | ↓ |
| TOTAL DEP. | 22 | ← | | ← | | ← |
| TOTAL CLAIMS | 34 | | | | | |

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| | IND. | DEP. | IND. | DEP. | IND. | DEP. |
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| TOTAL IND. | | ↓ | | ↓ | | ↓ |
| TOTAL DEP. | | ← | | ← | | ← |
| TOTAL CLAIMS | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS